



ADDENDUM NUMBER One (1)
Gottlieb Building Second Floor Furniture
SOUTHCENTRAL FOUNDATION RFP – SCF23-1087

November 4, 2022

The following corrections, changes, additions, deletions, revisions, and/or clarifications are hereby made a part of the Contract Documents as issued by Southcentral Foundation on October 31st, 2022. In the case of conflicts between this Addendum and previously issued documents, this Addendum shall take precedence.

This Addendum consists of one (1) pages and One (3) attachments.

CHANGES TO REQUEST FOR PROPOSAL (RFP)

Exhibit B: Proposal Offer and Signature Page:

Page 20 of 20. Replace this document in its entirety with the attached document below.

Section 2, General Information; 2.2 Bidder Registration:

Page 2 of 15.

Remove: “You must register via email with the SCF Point of Contact by clicking on the link posted at the bottom of the Title Page (1st page). The subject line of the email should state, “SCF22-1076 – Information Security and Privacy Risk Assessment– Registration”. Failure to register with the SCF Point of Contact may result in the rejection of your proposal.

Add: “You must register via email with the SCF Point of Contact by clicking on the link posted at the bottom of the Title Page (1st page). The subject line of the email should state, “SCF23-1087 – SCF Dental – Gottlieb Building 2nd Floor Furniture Registration”. Failure to register with the SCF Point of Contact may result in the rejection of your proposal.”

Attachments:

- ER302 Renovation Plans
- Furniture Plans
- Exhibit B: Proposal Offer and Signature Page



EXHIBIT B: Proposal Offer and Signature Page

RFP Number: SCF22-1087

RFP Name: SCF Dental – Gottlieb Building 2nd Floor Furniture

RFP Due Date and Time: November 22nd, 2022 at 2:00PM Alaska Time

BIDDERS MUST COMPLETE THE SECTION BELOW

Total Proposed Price \$_____

Please provide additional itemized pricing on your own company’s letterhead/quote platform in your proposal

Is an Alaska Native / American Indian Business Owner Preference being claimed? **YES** or **NO**

Company Name:_____

Contact Name:_____

Email:_____

Address City State Zip Code

Phone:_____

Acknowledgement of receipt of addenda:

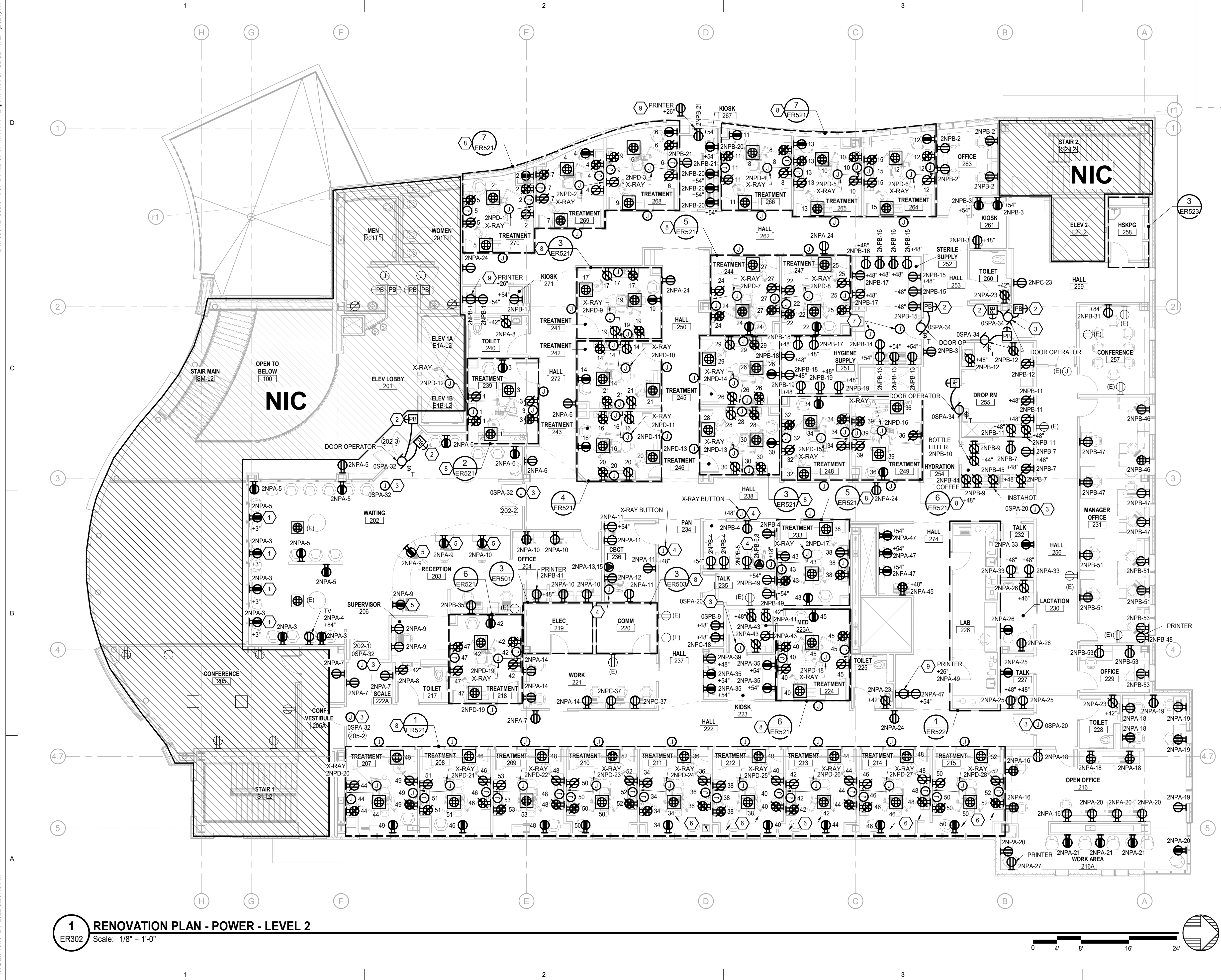
Addendum No. _____	Date Received _____	Signature _____
Addendum No. _____	Date Received _____	Signature _____
Addendum No. _____	Date Received _____	Signature _____

By signing below the contractor agrees to all terms and conditions as listed within this Request for Proposal issued by SCF.

Authorized Signature: _____

Date:_____

END OF RFP



1 RENOVATION PLAN - POWER - LEVEL 2
 ER302 Scale: 1/8" = 1'-0"

GENERAL NOTES

1. FIRE STOP PENETRATIONS AND BOXES LOCATED IN FULL HEIGHT WALLS. REFERENCE ARCHITECTURAL DRAWINGS FOR LOCATIONS OF FULL HEIGHT WALLS.
2. UNON CIRCUIT TREATMENT ROOMS TO PANEL 2NPC.

SHEET NOTES

1. MOUNT RECEPTACLE IN BASEBOARD HORIZONTALLY. REFER TO ARCHITECTURAL ELEVATIONS FOR ADDITIONAL INFORMATION.
2. PROVIDE JUNCTION BOX FOR AUTOMATIC DOOR OPENER CONTROL AT 42 INCHES AFF. PROVIDE POWER CONNECTION TO DOOR OPERATOR AND CONTROLS IAW THE MANUFACTURER'S INSTRUCTIONS FOR OPERATION OF DOOR VIA ACS RIM. CIRCUIT AS NOTED.
3. PROVIDE ELECTRICAL CONNECTION TO ACS READER INTERFACE MODULE (RIM) LOCATED IN ACCESSIBLE CEILING SPACE. CIRCUIT AS NOTED.
4. PROVIDE SINGLE GANG JUNCTION BOX AT LOCATION SHOWN FOR X-RAY CONTROL BUTTON AND SINGLE GANG BOX BEHIND X-RAY EQUIPMENT FOR ROUTING OF CONTROL CABLING. PROVIDE 1 INCH CONDUIT ROUTED CONCEALED BETWEEN BOXES VIA ACCESSIBLE CEILING SPACE. PROVIDE GROMMETTED STAINLESS STEEL COVER PLATE FOR CABLE PASS-THROUGH. COORDINATE WITH X-RAY EQUIPMENT FOR ADDITIONAL REQUIREMENTS.
5. COORDINATE WITH ARCHITECTURAL AND LOCATE RECEPTABLES IN CASEWORK. ROUTE CONDUIT CONCEALED.
6. CONNECT CIRCUITS IN THIS ROOM TO PANEL 2NPA UNLESS OTHERWISE NOTED.
7. CONNECT FIRE SMOKE DAMPERS TO CIRCUIT OSPB-10. DEVICES IN CALL OUT AREAS SHOWN FOR CIRCUITING. REFERENCE ERS21 AND DENTAL EQUIPMENT (EQ) SHEETS FOR ADDITIONAL INFORMATION.
8. PROVIDE CORD MANAGEMENT FOR PULLOUT PRINTER LOCATION.

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 02/07/2022
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 REGISTERED PROFESSIONAL ENGINEER
 21314

SOUTHCENTRAL FOUNDATION
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Revisions

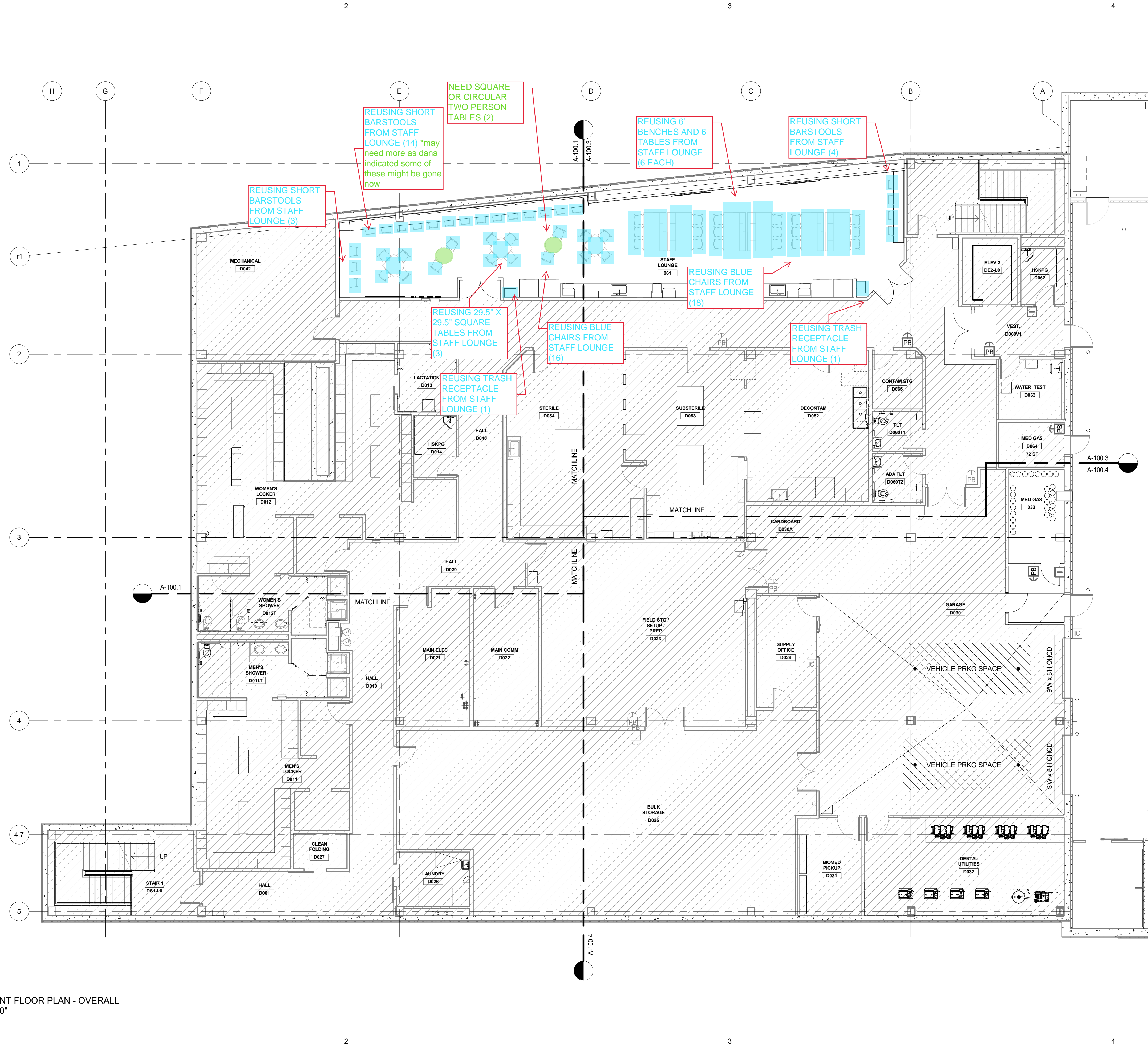
No.	Description	Date

Drawn by Author	Date 02/08/2022
Checked DRM	Job No. 21003.01

Sheet Contents

RENOVATION PLAN - POWER - LEVEL 2

Sheet No.
ER302



1 BASEMENT FLOOR PLAN - OVERALL
1/8" = 1'-0"

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95%
CONSTRUCTION
DOCUMENTS

SOUTHCENTRAL FOUNDATION
DENTAL CLINIC RENOVATION
 4441 DIPLOMACY DR.

Revisions		
No.	Description	Date

Drawn by Author	Date 12/07/2021
Checked Checker	Job No. 21003.01

Sheet Contents
 BASEMENT FURNITURE PLAN

Sheet No.
A-105

