



SCF Purchasing Department  
7033 East Tudor Road  
Anchorage, AK 99507

To: Prospective Bidders

Date: April 23, 2026

RE: Addendum No. 1  
RFP SCF26-1191  
Appends for Weekly Service and Monthly Services  
McGrath Clinic floor plan (attachment)

Issue Date: Wednesday, April 23, 2026

This document forms a part of the Purchasing Documents and modifies original Procurement Documents dated April 17<sup>th</sup>, 2026. Acknowledge receipt of this Addendum on page 23 (25) of the Bid documents. Failure to acknowledge receipt of this addendum may subject Proposers to disqualification.

This Addendum consists of 2 page(s).

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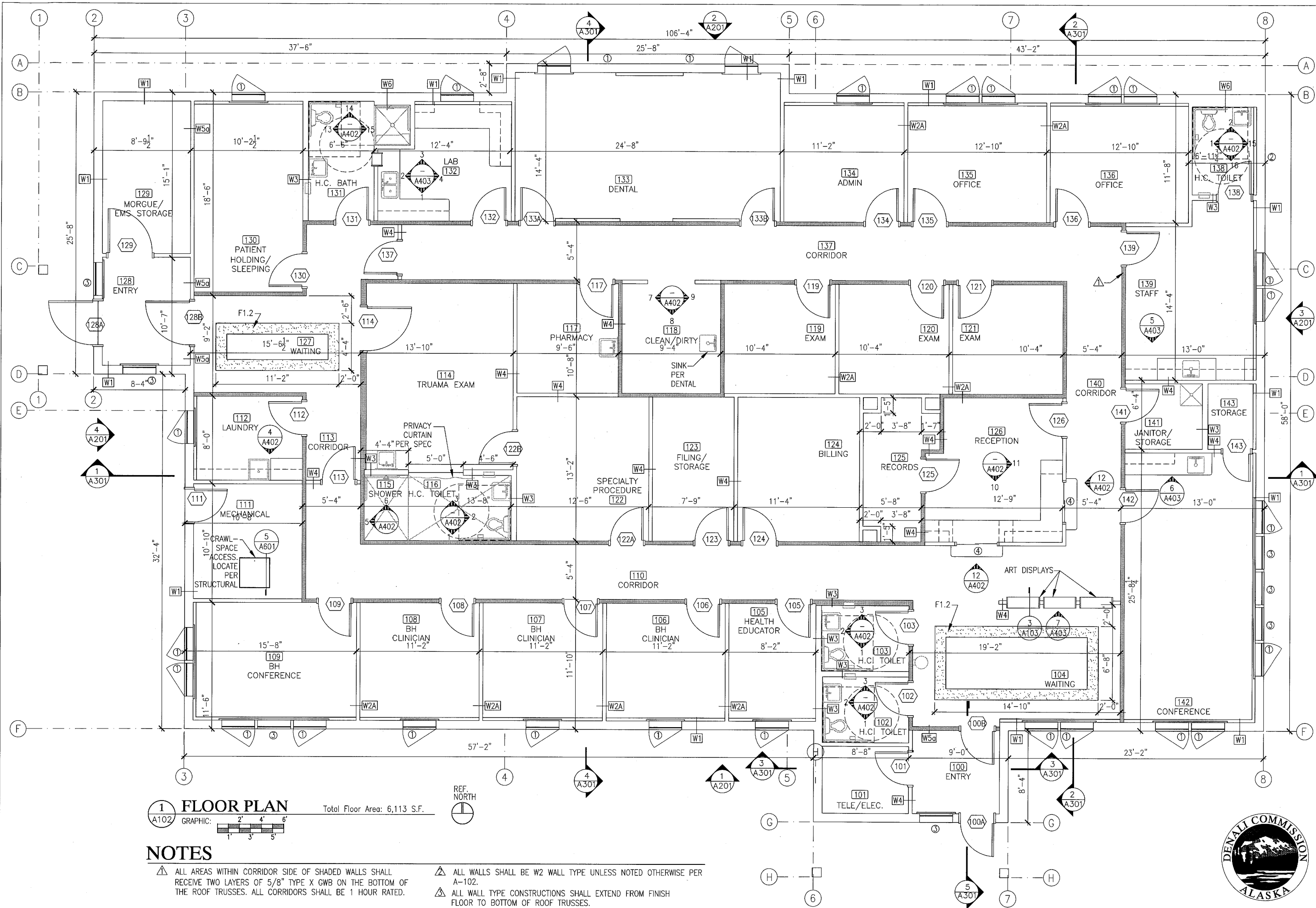
Weekly Service:

- Exterior of break room appliances
- Dust, vacuum and wipe down interior of vehicles
- Wash exterior vehicles in summer months

Monthly Service:

- Interior break room appliances
- Spray and wash all windows (exterior during summer months)
- Vacuum wall vents, vent fans, ceiling vents and air grills
- Clean window screens

Attached: McGrath Sub-regional Health Center Floor Plan

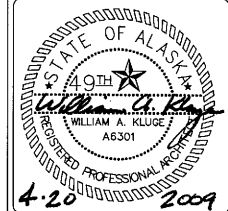


**1 FLOOR PLAN**  
 GRAPHIC: 1" = 8'-0"  
 Total Floor Area: 6,113 S.F.

**NOTES**

- ▲ ALL AREAS WITHIN CORRIDOR SIDE OF SHADED WALLS SHALL RECEIVE TWO LAYERS OF 5/8" TYPE X GWB ON THE BOTTOM OF THE ROOF TRUSSES. ALL CORRIDORS SHALL BE 1 HOUR RATED.
- ▲ ALL WALLS SHALL BE W2 WALL TYPE UNLESS NOTED OTHERWISE PER A-102.
- ▲ ALL WALL TYPE CONSTRUCTIONS SHALL EXTEND FROM FINISH FLOOR TO BOTTOM OF ROOF TRUSSES.

NO.	DATE	REVISIONS



ALASKA NATIVE TRIBAL HEALTH CONSORTIUM  
 DIVISION OF ENVIRONMENTAL HEALTH AND ENGINEERING  
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 ANCHORAGE, ALASKA, 99508-3440  
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**McGRATH SUB-REGIONAL HEALTH CENTER**  
 FLOOR PLAN

FILE NAME: \_\_\_\_\_  
 PROJECT NO: 0198  
 DRAWN BY: CFP

DATE: 4/20/2009  
 SCALE: AS NOTED

SHEET A-102  
 3 OF 13A

